WASHINGTON STATE WATER RESOURCES ASSOCIATION

2023 ANNUAL CONFERENCE AND MEMBERSHIP MEETING



WSWRA 78th ANNUAL CONFERENCE

Nov. 29 - Dec. 1

THE DAVENPORT HOTEL SPOKANE, WA



WASHINGTON STATE WATER RESOURCES ASSOCIATION 78th ANNUAL CONFERENCE AND MEMBERSHIP MEETING Nov. 29 – Dec 1, 2023

REGISTRATION FORM

PLEASE USE GROUP REGISTRATION FORM FOR MORE THAN ONE REGISTRANT

Full Name			
Organization/Company			
Mailing Address			
City/State/Zip			
Phone			
Fax			
E-mail			
REGISTE WSWRA Member	RATION FEES		
Non-Member o \$700.00 Includes general sessions, conference material and meal functions Nov. 29 - Dec. 1, 2023	Ala Carte Unregistered Guests Award Luncheon Thursday, November 30, 2023	0	\$70.00
Spouse/Significant other Package \$200.00 Includes general sessions, breaks, and meal functions Nov. 29-Dec. 1, 2023	Breakfast, Thursday, November 30, 2023	0	\$50.00
	Breakfast, Friday, December 1, 2023 Total Amount Due \$	0	\$50.00
	•		

WSWRA Federal Tax ID #91-0909910

Please return form with your check via U.S. Mail no later than **November 17, 2023** to:
Washington State Water Resources Association
5729 Littlerock Rd., SW,
Suite 107, PMB 308
Tumwater, WA 98512

Telephone: 360-754-0756

www.wswra.org jen@wswra.org

NOTE: Exhibitors who wish to attend the conference program and/or meal functions must register separately using the registration form.



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GROUP REGISTRATION FORM

Full Names of those				
registering				
Contact Name				
Organization/Company -				
Mailing Address				
City/State/Zip				
Phone			FAX	
Contact E-mail				
-			Number of	members attending
WSWRA Mem	nber o	\$550.0		members attending
Includes general Nov. 29 - Dec. 1, 202	sessions, conference mater 3			
			Number of non-	-members attending
Non-Member	0	\$700.0	00	
Includes general Nov. 29 - Dec. 1, 202	sessions, conference mate	rial and m	neal functions	
Total Membe	rs Attending	x	\$550.00=	Total
Total Non-Me	embers Attending	x	\$700.00 =	
		Tota	al Amount Due \$	
PAYMENT				
Total Amount Due \$		_	WSWRA Federal	Tax ID #91-0909910

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Check enclosed in the amount of \$

Non-Member

Registered For Conference

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EXHIBITOR REQUEST FORM

The Washington State Water Resources Association 2023 Conference/Annual Membership meeting provides an excellent opportunity to acquaint attendees with new products and services. We have structured the program and on-site arrangements to give optimum exposure to suppliers and customized services. WSWRA will provide a skirted, 6-foot table. Exhibits may be set up Wednesday afternoon or between 7:00 a.m. & 8:00 a.m. on Thursday, November 30, and should be removed by noon on Friday, December 1.

No overnight security is provided. Please do not hesitate to contact WSWRA regarding exhibits and displays. You may contact us at (360) 754-0756 or via email at jen@wswra.org.

Company/Organization:			
Names of those needing badges and co	ntact:		
Mailing Address:			
City/State/Zip:			
Telephone/Website:			-
Email:			
Brief description of company and products of	or service to be exhib	ted or displayed for listing in our co	nference handbook:
Exhibit Space Fees (please check or	ie):		
	_		4.00
WSWRA Member	Free	WSWRA Member	\$400
Registered For Conference		Exhibitor Table Only (does not include meals)	

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\$400

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Non-Member

Exhibitor Table Only

(does not include meals)

\$900

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SPONSORSHIP REOUEST FORM

You can help make the 2023 WSWRA Conference and Annual Membership meeting a success by sponsoring a function during the program. All levels of sponsorship will receive signage at sponsored function and organization name and description in the conference program. There are several levels of sponsorship to fit each organization's budget. Would your organization consider giving \$150, \$350, \$600, or more in sponsorship? Please designate what you would like your contribution to be used for such as awards luncheon, break, or overall conference below and return form to WSWRA.

Coffee Service Sponsor: \$150	0
Break Sponsor: \$350	0
Welcome Reception Sponsor: \$5	500 0
Breakfast Sponsor: \$600	0
Awards Luncheon: \$800	0
Additionally, your organization will	receive verbal recognition at the awards luncheon.
Conference Sponsor: \$1000	0
displayed the entirety of the co	ame and logo (black/white) if desired will be printed on 2' x 2.5' sign that will be printed in conference program with and verbal recognition will be given during the conference opening address.
Check enclosed in the amount of	\$
Name of Sponsoring Organization	and contact:
Mailing Address:	
City/State/Zip:	
Telephone/Email:	
Brief description of company (to be p	rinted in program). May also attach separate sheet:

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